

Electronic Acknowledgement Receipt

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| EFS ID: | 1033437 |
| Application Number: | 10595580 |
| Confirmation Number: | 2981 |
| Title of Invention: | A MRI SYSTEM HAVING REDUCED ACOUSTIC NOISE |
| First Named Inventor: | Cornelis L. G. HAM |
| Customer Number: | 38107 |
| Filer: | Thomas Michael Lundin/Patricia Heim |
| Filer Authorized By: | Thomas Michael Lundin |
| Attorney Docket Number: | PHNL031318US |
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| Application Type: | U.S. National Stage under 35 USC 371 |
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| Submitted with Payment | yes |
| Payment was successfully received in RAM | \$ 900.0 |
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| The Director of the USPTO is hereby authorized to charge indicated fees and credit any overpayment as follows: Charge any Additional Fees required under 37 C.F.R. Section 1.16 and 1.17 | |

File Listing:

| Document Number | Document Description | File Name | File Size(Bytes) | Multi Part | Pages |
|-----------------|--|-------------------------|------------------|------------|-------|
| 1 | Documents submitted with 371 Applications | WO2005045454A1.pdf | 712597 | no | 19 |
| Warnings: | | | | | |
| Information: | | | | | |
| 2 | Application Data Sheet | NL031318ADS.pdf | 979107 | no | 5 |
| Warnings: | | | | | |
| Information: | | | | | |
| 3 | Oath or Declaration filed | NL031318Declaration.pdf | 528265 | no | 2 |
| Warnings: | | | | | |
| Information: | | | | | |
| 4 | | NL031318Prelim.pdf | 291336 | yes | 4 |
| | Multipart Description | | | | |
| | Doc Desc | | Start | End | |
| | Preliminary Amendment | | 1 | 1 | |
| | Claims | | 2 | 3 | |
| | Applicant Arguments/Remarks Made in an Amendment | | 4 | 4 | |
| Warnings: | | | | | |
| Information: | | | | | |
| 5 | Information Disclosure Statement (IDS) Filed | NL031318IDS.pdf | 879641 | no | 5 |
| Warnings: | | | | | |
| Information: | | | | | |
| 6 | Foreign Reference | DE19856802.pdf | 315702 | no | 8 |
| Warnings: | | | | | |
| Information: | | | | | |
| 7 | Foreign Reference | JP3212261.pdf | 159647 | no | 6 |
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|---|-------------------------|--------------|---------|----|---|
| 8 | Fee Worksheet (PTO-875) | fee-info.pdf | 8404 | no | 2 |
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